

KAILASH SURESH & ASSOCIATES

Chartered Accountants



GALI NO.-1,, MODEL COLONY, RUDRAPUR UTTARAKHAND 263153 Ph. 9837326326

FORM NO. 10B

[See Rule 17B]

Audit Report under section 12A (b) of the Income-tax Act, 1961 in the case of charitable or religious trusts or institutions

We have examined the balance sheet of INSTITUTE OF SOCIAL DEVELOPMENT AAATI6280N [name and PAN of the trust or institution] as at 31/03/2014 and the Profit and loss account for the year ended on that date which are in agreement with the books of account maintained by the said trust or institution

We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of the audit. In our opinion, proper books of account have been kept by the head office and the branches of the above-named trust visited by us so far as appears from our examination of the books, and proper Returns adequate for the purposes of audit have been received from branches not visited by us subject to the comments given below:

In our opinion and to the best of our information, and according to information given to us the said accounts give a true and fair view: -

- in the case of the balance sheet of the state of affairs of the above-named trust as at 31/03/2014
- ii. in the case of the profit and loss account, of the profit or loss of its accounting year ending on 31/03/2014

The prescribed particulars are annexed hereto.

For KAILASH SURESH & AS Chartered Accountage

> (KAILASH CHAND G PARTNER

Membership No: 098779 Registration No: 010338c

Place : RUDRAPUR Date : 29/04/2014

> PRESIDENT Institute of Social Development (ISD) Kichha (U.S.Nagar) Uttarakhand

ANNEXURE STATEMENT OF PARTICULARS

I Application of income for charitable or religious purposes.

| 1. | Amount of income of the previous year applied to charitable or religious purposes in India during that year. | 7274396.00 |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 2. | Whether the trust has exercised the option under clause (2) of the Explanation to section 11 (1)? If so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India during the previous year. | No |
| 3. | Amount of income Accumulated or set apart for application to charitable or religious purposes, to the extent it does not exceed 15 per cent of the income derived from property held under trust Wholly for such purposes. | Nil |
| 4. | Amount of income eligible for exemption under section 11(1)(c) [Give details] | No |
| 5. | Amount of income, in addition to the amount referred to in item 3 above, accumulated or set apart for specified purposes under section 11(2) | 0 |
| 6. | Whether the amount of income of mentioned in item 5 above has been invested or deposited in the manner laid down in section 11(2)(b)? If so, the details thereof. | NA |
| 7. | Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(B)? If so, the details thereof. | NA |
| 8. | Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year:- | |
| a. | has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or | No |
| b. | has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2) (b) (iii), or | |
| c. | has not been utilised for purpose for which it was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, the details thereof | No |

II. Application or use of income or property for the benefit of persons referred to in section 13 [3].

| 1. | Whether any part of the income or property of the trust was lent, or continues to be lent, in the previous year to any person referred to in section 13(3) (hereinafter referred to in this Annexure as such person)? If so, give details of the amount, rate of interest charged and the nature of security, if any. | NO |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 2. | Whether any land, building or other property of the trust was made, or continued to be made, available for the use of any such person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any. | NO |
| 3. | Whether any payment was made to any such person during the previous year by way of salary allowance or otherwise? If so, give details. | NO |

PRESIDENT
Institute of Social Development (ISD)
Kichha (U.S.Nagar) Uttarakhand



| 4. | Whether the services of the trust were made available to any such person during the previous year? If so, give details thereof together with remuneration or compensation received, if any. | NO |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 5. | Whether any share, security, or other property was purchased by or on behalf of the trust during the previous year from any such person? If so, give details thereof together with the consideration paid. | NO |
| 6. | Whether any share, security, or other property was sold by or on behalf of the trust during the previous year to any such person? If so, the details thereof together with the consideration received. | NO |
| 7. | Whether any income or property of the trust was diverted during the previous year in favour of any such person? If so, give details thereof together with the amount of income or value of property so diverted. | 1 |
| 8. | Whether the income or property of the trust was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details. | NO |





III. Investment held at any time during the previous year(s) in concerns in which persons referred to in section 13(3) have a substantial interest.

| Sl.No | Name and address of the concern | Where the concern is a company No. and class of shares held | Income from the investment | Whether the amount in Col. 4 exceeded 5% of the capital of the concern during the previous year-say. Yes/No |
|-------|---------------------------------|-------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | 1 |
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| | Charles - | | | |
| | grade Project | The Health | | |

For KAILASH SURESH & ASSOCIATES

Chartered Accountant

(KAILASH CHAN

PARTNER
Membership No: 0987

Registration No: 010338c

Place : RUDRAPUR Date : 29/04/2014

PRESIDENT
Institute of Social Development (ISD)
Kichha (U.S. Nagar) Uttarakhand

M/S INSTITUTE OF SOCIAL DEVELOPMENT (ISD)
KICHHA, DISTT.- U.S. NAGAR (UTTARAKHAND)

| BALANCE SHEET AS ON 31.03.2014 | | AMOUNT | ASSETS | | AMOUNT |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------|
| IABILITIES | | ANOUNT | | | |
| Opening balance | 83014.50 | | FIXED ASSETS As per Annexure "A" | | 429519.00 |
| Add: Excess of Income over Expenditure | 8819.60 | 591834.10 | INVESTMENT FDR | | 29600.00 |
| UNSECURED LOAN Amit Srivastav Binduvasni Srivastav | 117000.00 69460.00 | 186460.00 | Accrued Interest on FDR CURRENT ASSETS, LOAN & ADVANCES | | 4980.00 |
| CURRENT LIABILITIES Unutilised Grant from KARVY Unutilised Grant of Roshani Project Unutilised Grant of NABARD SHG Unutilised Grant of RCH Project Unutilised Grant of HIV AIDS Alliance Ind | ia Project | 127625.00 86750.00 | GRANT RECEIVABLE Rahabar Project Receipts Small Remunants IP Batch 3 CASH & BANK BALANCE | 3738.00 | 24500.00 90000.00 13222.00 |
| Vehicle Rent Payable TDS Payable Audit Fee | | 400.00 | SBI, Kichha (Old) BOB (TI Project) NAKG Bank, Kichha (IP Batch 3) SBI, Kichha (New) PNB 32411 NAKG Bank, Kichha PNB, Kichha | 53376.00 678.00 1216.00 183917.00 121288.80 107360.00 15590.30 | 487164.10 |
| | | | LOAN & ADVANCES TDS [F.Y. 2012-13] TDS [F.Y. 2013-14] | Line | 519742.00 112313.00 |
| TOTAL RS. | | 1711040.10 | O TOTAL RS. | | 1711040.1 |

DATE: 29.04.2014 PLACE: RUDRAPUR AS PER OUR AUDIT REPORT OF EVEN DATE

M/S INSTITUTE OF SOCIAL DEVELOPMENT (ISD)

For M/S KAILASH SURESH & ASSOCIATES CHARTERED ACCOUNTANTS

(Partner)

Manager

Treasurer

M/S INSTITUTE OF SOCIAL DEVELOPMENT (ISD)

KICHMA, DISTT.- U.S. NAGAR (UTTARAKHAND)

| PARTICULARS | | AMOUNT | PARTICULARS | | AMOUNT |
|--------------------------------------|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| 14 | | | THE RESIDENCE THE STREET CO. | | |
| HIV AIDS Alliance India Project Exps | | 454106.00 | Donation | | 75000.00 |
| TI Project Exps | | 1166082.00 | Grant from Small Remunants | | 90000.00 |
| SGSY Project Exps | | 63200.00 | Grant from HIV AIDS Alliance India | 441087.00 | |
| Small Remunants Exps | | 90000.00 | Less: Unutilized Grant of Current Year | 56666.00 | |
| INDPCP Programme Exps | | 600.00 | Add: Last Year Unutilized Grant | 66233.00 | 450654.0 |
| Farmer Club Project Exps | | 482500.00 | Grant from USACS for TI Project | 1164700.00 | |
| Financial Literacy Programme Exps | | 211500.00 | Less: Grant Returned | 26459.00 | |
| Bank Charges | | 900.40 | Add: Last year Unspent Grant | 10000.00 | 1148241.0 |
| NABARD SHG Exps | | 61000.00 | TI Project (TA) Receipts | | 13314.0 |
| NEAC Exps | | 14000.00 | LIC Commission | | 27573.0 |
| P Batch 3 Exps. | | 14740.00 | Membership Fees | | 1000.0 |
| expenditure against KARVY Programn | ne | | NABARD SHG Receipt | 140000.00 | |
| Administration Exps | 102226.00 | | Add:Last year Unutilised Grant | 7750.00 | |
| IPR Exps | 2534239.00 | | Less:Current year Unutilised Grant | 86750.00 | 61000.0 |
| Overhead Exps | 296288.00 | | SGSY Receipts | | 62000.0 |
| Vehicle Rent [Including TDS] | 80000.00 | | Bank Interest received | | 62138.0 |
| SECC Project Exps | 825278.00 | | Interest on FDR | | 4980.0 |
| PDS Exps | 593980.00 | 4432011.00 | Grant from NEAC | | 14000.0 |
| Professional Fee & Charges | | 16000.00 | Grant received from KARVY Programme | 2748708.00 | |
| CCTNS | | 3712.00 | Add:Last year Unutilised Grant | 2299338.00 | |
| interest on TDS Paid | | 160.00 | | 616035.00 | 4432011.0 |
| IC Exps | | 71552.00 | Farmer Club Project Account | | 535500.0 |
| Postage Exps | | | SFAC Receipts | | 10000.0 |
| Stationery Exps | | 6115.00 | Rahabar Project Receipts | | 49500.0 |
| Rahabar Project Exps | | | Roshni Project Receipts | 178875.00 | |
| Roshni Project Exps | | 51250.00 | The state of the s | 127625.00 | 51250.0 |
| SFAC Exps | | 10000.00 | ATI Receipts | | 5000.0 |
| Travelling & Conveyance | | | Financial Litreacy Programme Receipts | | 211500.0 |
| Audit Fee Payable | | | IP Batch 3 Receipt | | 14810.0 |
| Depreciation | | 94381.00 | | | |
| Excess of Income over Expenditure | | 8819.60 | | | |
| | | | Control I was a | | |
| TOTAL RS. | | 7319471.00 | TOTAL RS. | | 7319471.0 |

DATE: 29.04.2014 PLACE: RUDRAPUR

M/S INSTITUTE OF SOCIAL DEVELOPMENT (ISD)

AS PER OUR AUDIT REPORT OF EVEN DATE

For M/S KAILASH SURESH & ASSOCIATES CHARTERED ACCOUNTANTS

(Partner)

Manager

Treasurer

RECEIPTS AND PAYMENT ACCOUNT FOR THE PERIOD ENDING 31.03.2014

| PARTICULARS | | AMOUNT | PARTICULARS | | AMOUNT |
|---------------------------------------|-------------------|------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 300 | | | | PRINT TRANSPORT | T 10 -1 |
| Opening Balance | The second second | | HIV AIDS Alliance India Project Exps | | 454106.00 |
| Cash | 6758.00 | | TI Project Exps | | 1166082.00 |
| SBI, Kichha (Old) | 67000.00 | | SECC Project Exps | | 825278.00 |
| NAKG Bank, Kichha | 436705.00 | | SGSY Project Exps | | 63200.00 |
| SBI, Kichha (New) | 1083881.00 | | Small Remunants Exps | | 90000.00 |
| PNB, 32411 | 203527.50 | | INDPCP Programme Exps | | 600.00 |
| NAKG Bank, Kichha (IP Batch 3) | 1090.00 | | Farmer Club Project Exps | | 482500.00 |
| BOB, (TI) | 10000.00 | | IP Batch 3 Exps. | | 14740.00 |
| PNB, Kichha | 15017.00 | 1823978.50 | Financial Literacy Programme Exps | | 211500.00 |
| Donation | | | Administration Exps | | 102226.00 |
| Grant from HIV AIDS Alliance India | | 441087.00 | Bank Charges | | 900.40 |
| Grant from USACS for TI Project | | 1114947.00 | Overhead Exps | | 296288.00 |
| Loan from Members | | 185000.00 | NABARD SHG Exps | | 61000.00 |
| TI Project (TA) Receipts | | 13314.00 | NEAC Exps | | 14000.00 |
| LIC Commission | | 32947.00 | NPR Exps | | 2534239.00 |
| Membership Fees | | 1000.00 | PDS Exps | | 593980.00 |
| NABARD SHG Receipt | | 140000.00 | Professional Fee & Charges | | 16000.00 |
| SGSY Receipts | | 62000.00 | | | 3712.00 |
| Bank Interest received | | 62138.00 | Interest on TDS Paid | | 160.00 |
| Grant from NEAC | | 14000.00 | LIC Exps | | 67012.00 |
| Grant received from KARVY | | | Postage Exps | | 39.00 |
| Farmer Club Project Account | | | Stationery Exps | | 6115.00 |
| SFAC Receipts | | | Rahabar Project Exps | | 50000.00 |
| Rahabar Project Receipts | | | Roshni Project Exps | | 51250.00 |
| Roshni Project Receipts | | | SFAC Exps | | 10000.00 |
| ATI Receipts | | | Travelling & Conveyance | | 5567.00 |
| Financial Litreacy Programme Receipts | 5 | | Vehicle Rent [Including TDS] | | 60000.00 |
| Kshori Shakti Yojna | | | Loan Returned to Members | | 194040.00 |
| IP Batch 3 Receipt | | | Computer/Laptop Purchased | | 91350.00 |
| | | | Furniture Purchased | | 55000.00 |
| | | | Invertor Purchased | | 15200.00 |
| | | | Motor Cycle Purchased | | 57746.00 |
| | | | Closing Balance | | 37740.00 |
| | | | Cash | 3738.00 | |
| | | | SBI, Kichha (Old) | 53376.00 | |
| | | | BOB (TI Project) | 678.00 | |
| | | | NAKG Bank, Kichha (IP Batch 3) | 1216.00 | |
| | | | SBI, Kichha (New) | and the second s | |
| | | | PNB 32411 | 183917.00 121288.80 | |
| | | | | | |
| | | | NAKG Bank, Kichha | 107360.00 | 407164 10 |
| | | | PNB, Kichha | 15590.30 | 487164.10 |

TOTAL RS.

8080994.50 TOTAL RS.

8080994.50

DATE: 29.04.2014 PLACE: RUDRAPUR AS PER OUR AUDIT REPORT OF EVEN DATE

M/S INSTITUTE OF SOCIAL DEVELOPMENT (ISD)

For M/S KAILASH SURESH & ASSOCIATES CHARTERED ACCOUNTANTS

Manager

Treasurer

(Partner)

M/S INSTITUTE OF SOCIAL DEVELOPMENT (ISD) KICHHA, DISTT.- U.S. NAGAR (UTTARAKHAND) DETAI'S OF FIXED ASSETS AS ON 31.03.2014

| DETA | APLS OF FIXED ASSETS AS ON 31.03.2014 | | | | | | | | NEXURE-"A" |
|-------|---------------------------------------|---------|-----------|-------------|-------------|-------|-----------|----------|------------|
| S.No. | BLOCK OF ASSETS | RATE OF | OPENING | | TIONS | SALES | CLOSING | DEP. | W.D.V. ON |
| - | | DEP. | BALANCE | UP TO 30.09 | AFTER 30.09 | | BALANCE | FOR YEAR | 31.03.2014 |
| 1 | LAND | 0% | 145630.00 | 0.00 | 0.00 | 0.00 | 145630.00 | 0.00 | 145630.00 |
| 2 | BUILDING | 5% | 82633.00 | 0.00 | 0.00 | 0.00 | 82633.00 | 4132.00 | 78501.00 |
| 3 | FURNITURE & FIXTURE | 10% | 25546.00 | 55000.00 | 0.00 | 0.00 | 80546.00 | 8055.00 | 72491.00 |
| 4 | FAN | 15% | 354.00 | 0.00 | 0.00 | 0.00 | 354.00 | 53.00 | 301.00 |
| 5 | TELEVISION | 15% | 2329.00 | 0.00 | 0.00 | 0.00 | 2329.00 | 349.00 | 1980.00 |
| 6 | CAMERA | 15% | 226.00 | 0.00 | 0.00 | 0.00 | 226.00 | 34.00 | 192.00 |
| 7 | COMPUTER SYSTEM | 60% | 23940.00 | 84850.00 | 6500.00 | 0.00 | 115290.00 | 67224.00 | 48066.00 |
| 8 | PHOTOSTATE MACHINE | 15% | 6995.00 | 0.00 | 0.00 | 0.00 | 6995.00 | 1049.00 | 5946.00 |
| 9 | STABILISER/INVERTOR | 15% | 1226.00 | 15200.00 | 0.00 | 0.00 | 16426.00 | 2464.00 | 13962.00 |
| 10 | DIC EQUIPMENT | 15% | 15725.00 | 0.00 | 0.00 | 0.00 | 15725.00 | 2359.00 | 13366.00 |
| 11 | MOTOR CYCLE | 15% | 0.00 | 57746.00 | 0.00 | 0.00 | 57746.00 | 8662.00 | 49084.00 |
| | TOTAL | | 304604.00 | 212796.00 | 6500.00 | 0.00 | 523900.00 | 94381.00 | 429519.00 |

